

PATENT

Attorney Docket No. ABGENIX.030C1 Date: September 10, 2003

Page 1



### Mail Stop PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir

Transmitted herewith for filing is the patent application of

Inventors:

Menashe Bar-Eli

8819 Manhattan Drive, Houston, Texas 77096

Citizenship: United States

Larry L. Green

464 Hill Street, San Francisco, California 94114

Citizenship: United States

# For: USE OF ANTIBODIES AGAINST THE MUC18 ANTIGEN

### Enclosed are:

- (X) Specification in forty-nine (49) pages.
- (X) Thirty-six (36) sheets of drawing.
- (X) Copy of Request for Four-Month Extension of Time from prior application.
- (X) Sequence Submission Statement.
- (X) Sequence Listing in fourteen (14) pages.
- (X) Sequence Listing in Computer Readable Form (CRF).
- (X) This application is a continuation of prior application 10/330,580, filed December 26, 2002 which claims the benefit of priority under 35 USC § 119(e) to U.S. provisional application 60/346,460, filed December 28, 2001.
- (X) Return prepaid postcard.

### **CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee		•	\$750	\$750
Total Claims	19 - 20 =	0 ×	\$18	\$0
Independent Claims	3 - 3=	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0

FILINGFEE TO BE PAID AT A LATER TIME

\$750

Attorney Docket No. ABGENIX.030C1

Date: September 10, 2003 Page 2

- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

Sheila R. Gibson Registration No. 54,120 Attorney of Record Customer No. 20,995 (619) 235-8550

S:\DOCS\SRG\SRG-1959.DOC\090803\Jvo

# **Knobbe Martens Olson & Bear LLP**

Intellectual Property Law

2040 Main Street Fourteenth Floor Irvine, CA 92614 Tel 949-760-0404 Fax 949-760-9502 www.kmob.com

Sheila R. Gibson sgibson@kmob.com

MAIL STOP PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. :

ABGENIX.030C1

**Applicant** 

Bar-Eli et al.

For

USE OF ANTIBODIES AGAINST THE

**MUC18 ANTIGEN** 

Attorney

Sheila R. Gibson

"Express Mail"

Mailing Label No.

EV 323829876 US

**Date of Deposit** 

September 10, 2003

I hereby certify that the accompanying

Transmittal letter; Specification in forty-nine (49) pages; Thirty-six (36) sheets of drawings; Copy of Request for Four-Month Extension of Time from prior application; Sequence Submission Statement; Sequence Listing in fourteen (14) pages; Sequence Listing in Computer Readable Form (CRF); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

S:\DOC\$\\$RG\\$RG-1961.DOC\090803\Ivo

San Diego 619-235-8550 San Francisco 415-954-4114

Los Angeles 310-551-3450

nando Guilarte

Riverside 909-781-9231 San Luis Obispo 805-547-5580

### ABGENIX.030A



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

Gudas et al.

App. No.

10/330,580

Filed

December 26, 2002

For

**USE OF ANTIBODIES** 

**AGAINST THE MUC18** 

**ANTIGEN** 

Examiner

Not Assigned

Group Art Unit: 1614

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 10, 2003

(Date)

Sheila R. Gibson, Reg. No. 54,120

## REQUEST FOR FOUR-MONTH EXTENSION OF TIME

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicants hereby request a FOUR-MONTH extension of time in responding to the Patent Office communication mailed March 11, 2003. This request is being made solely to maintain copendency for the filing of a continuation application being filed on even date herewith.

Enclosed are the following items:

- 1. A check to cover the \$1450 filing fee for said extension of time; and
- 2. A return prepaid postcard acknowledging receipt of the above-identified material.

Please charge our Deposit Account No. 11-1410 for additional fees that may be incurred.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 9/10/03

Sheila R. Gibson

Registration No. 54,120

Attorney of Record Customer No. 20,995

(619) 235-8550

S:\DOC\$\\$RG\\$RG-1999.DOC\091003\\vo